

Itasca Driftskippers Snowmobile Club

Meeting Agenda

- 1) Call to Order**
- 2) Introductions**
 - New Members**
 - Guests**
- 3) Reading of the Minutes**
- 4) Correspondence/Membership**
- 5) Financial Report**
- 6) Water Meter Reading**
- 7) Trail/Groomer Reports**
- 8) Board of Directors Report**
- 9) Upcoming Events**
- 10) MnUSA Report**
- 11) Itasca County Snowmobile Alliance Report**
- 12) Itasca County Trails Task Force Report**
- 13) Old Business**
- 14) New Business**
- 15) Adjourn**

